TO: (Agency)  

MESSAGE DESCRIPTION: Prosecution of Terrorists  

DELIVER TO: (Person/Office)  

Phone no.  Room no.  

| NSC | Jock Scharfen | 456-9116 | 348 EEQB |

United States Department of State  

Review Authority: William E. Landfair  

Date/Case ID: 05 Apr 2005  200303827  

For: Clearance  

Remarks: Department of State clears this paper for use by the Deputies.  

S/ES Officer:  

Watch/Guidance, Forms, Samples/OS Forms/Fax Covers & Cheatsheets/Form-Washfax seal cover.doc  06/17/01  

UNCLASSIFIED
FROM: JOCK SCHARFEN

PH: 202/456-9111

ROOM: 348 EEOB

SUBJECT: DISCUSSION PAPER: LEGAL OPTIONS FOR PROSECUTING TERRORISTS

PLEASE DELIVER TO:

LOCATION DELIVER TO ROOM PHONE

STATE/WCI PIERRE PROSPER/MIKE NEWTON 7419 202/647-5051/202/647-5093

STATE/WCI EVAN T. BLOOM 6420 Main 202/647-1694

Evan—please see our first stab at an intro for your paper. Thank you, Jack.
FROM: JOHN BELLINGER

TO: [Deliver To List]

SUBJECT: APPROACHING THE AFGHAN GOVERNMENT

PLEASE DELIVER TO:

LOCATION DELIVER TO ROOM PHONE
DEFENSE/OGC DAN DELL'ORTO 3E980 703/697-7248
DEFENSE/OGC ELIANA DAVIDSON 3E969 703/697-9774
DOD/USP/SOLIC CARYN HOLLIS 4B704 703/695-2310
JCS CHIP BROOKS 2E841 703/697-1137
JCS COL SPENCER 2E1001 703/614-9145
JUSTICE/ODAG DAN COLLINS 4621 202/514-6753
JUSTICE/SMO MARY INCONTRO 4134 202/514-52
JUSTICE/CRM BRUCE SWARTZ 2734 202/514-2333
STATE/I WILL TAFT 6423 647-9598
STATE/I EVAN BLOOM 6420 736-7115
STATE/SWCI PIERRE PROSPER/MIKE NEWTON 7419 202/647-6051
CIA CHARLIE STEEL 7159 202/324-8089

SPECIAL DELIVERY INSTRUCTIONS/REMARKS:

UNITED STATES DEPARTMENT OF STATE
REVIEW AUTHORITY: WILLIAM E. LANDFAIR
DATE/CASE ID: 10 MAY 2005 200303827

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RELEASED IN PART UNCLASSIFIED

FROM: Jock Scharfen
PH: 202/456-9111  ROOM: 348 EEOB

SUBJECT: DISCUSSION PAPER: LEGAL OPTIONS FOR PROSECUTING TERRORISTS

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SPECIAL DELIVERY INSTRUCTIONS/REMARKS:

UNITED STATES DEPARTMENT OF STATE
REVIEW AUTHORITY: WILLIAM E LANDFAIR
DATE/CASE ID: 10 MAY 2005 200303827

UNCLASSIFIED

ACLU-RDI 4722 p.4

DOS-003134
FROM: JOCK SCHARFEN  
PH: 202/456-9111  
ROOM: 348 EEOB  

SUBJECT: DISCUSSION PAPER: LEGAL OPTIONS FOR PROSECUTING TERRORISTS  
PAGES: 9  

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SPECIAL DELIVERY INSTRUCTIONS/REMARKS:
Please see revisions. Paper is now due on Monday. Thank you for your comments.

FROM WHITE HOUSE SITUATION ROOM 68  
(FRI) 10.12.01 0:33/ST. 0:21/HO 3760637526 P 1

UNCLASSIFIED

UNITED STATES DEPARTMENT OF STATE  
REVIEW AUTHORITY: WILLIAM E LANDFAIR  
DATE/CASE ID: 10 MAY 2005 200303827

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ACLU-RDI 4722 p.5  
DOS-003135
PLEASE DELIVER TO:

LOCATION   DELIVER TO   ROOM   PHONE

JUSTICE  DANIEL COLLINS  4615 Main  202/514-6753
JUSTICE/OLC  PATRICK PHILBIN  3706 Main  202/514-3744
STATE/WCI  PIERRE PROSPER/MIKE NEWTON  7419  202/647-6051/202/647-5093
JCS/LC  WALDO "Chip" BROOKS  2E841  703/697-1137
DOJ/CRM  BRUCE SWARTZ  2113 Main  202/456-2333
OSD/OGC  ELIANA DAVIDSON  3E969  703/697-7215

Please see Doc's edits - please call in if you have any comments

FROM:  JOCK SCHARFEN  PH: 202/456-9111  ROOM: 346 EEOB
SUBJECT: DISCUSSION PAPER: LEGAL OPTIONS FOR PROSECUTING TERRORISTS  PAGES: 9

PLEASE DELIVER TO:

LOCATION   DELIVER TO   ROOM   PHONE

JUSTICE  DANIEL COLLINS  4615 Main  202/514-6753
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STATE/WCI  PIERRE PROSPER/MIKE NEWTON  7419  202/647-6051/202/647-5093
JCS/LC  WALDO "Chip" BROOKS  2E841  703/697-1137
DOJ/CRM  BRUCE SWARTZ  2113 Main  202/456-2333
OSD/OGC  ELIANA DAVIDSON  3E969  703/697-7215

SPECIAL DELIVERY INSTRUCTIONS/REMARKS:

UNITED STATES DEPARTMENT OF STATE
REVIEW AUTHORITY: WILLIAM E LANDFAIR
DATE/CASE ID: 10 MAY 2005  200303827

UNCLASSIFIED
FROM: JOHN BELLINGER  PH: 202/456-91111  ROOM: 348
SUBJECT: MATERIALS FOR THE 3/21 DETAINES PCC  PAGES: 14

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3  4  5  12  14  15