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NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20504

OFFICE OF THE LEGAL ADVISER

JOHN BELLINGER  
Phone: 202/456-9111  
FAX: 202/456-9110

RELEASED IN FULL

Date: 1/25/02

FAX TRANSMITTAL COVER SHEET

TO	PHONE	FAX
Will Taft/Jim Thessin	647-9598/647-8460	647-7096
Jane Dalton	703/697-1137	703/693-1619 P. 1/5

COMMENT: Here is an advanced copy of the memorandum that will be sent to your Principals later this afternoon.

EYES ONLY

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UNITED STATES DEPARTMENT OF STATE  
REVIEW AUTHORITY: WILLIAM E LANDFAIR  
DATE/CASE ID: 13 APR 2005 200303827

UNCLASSIFIED