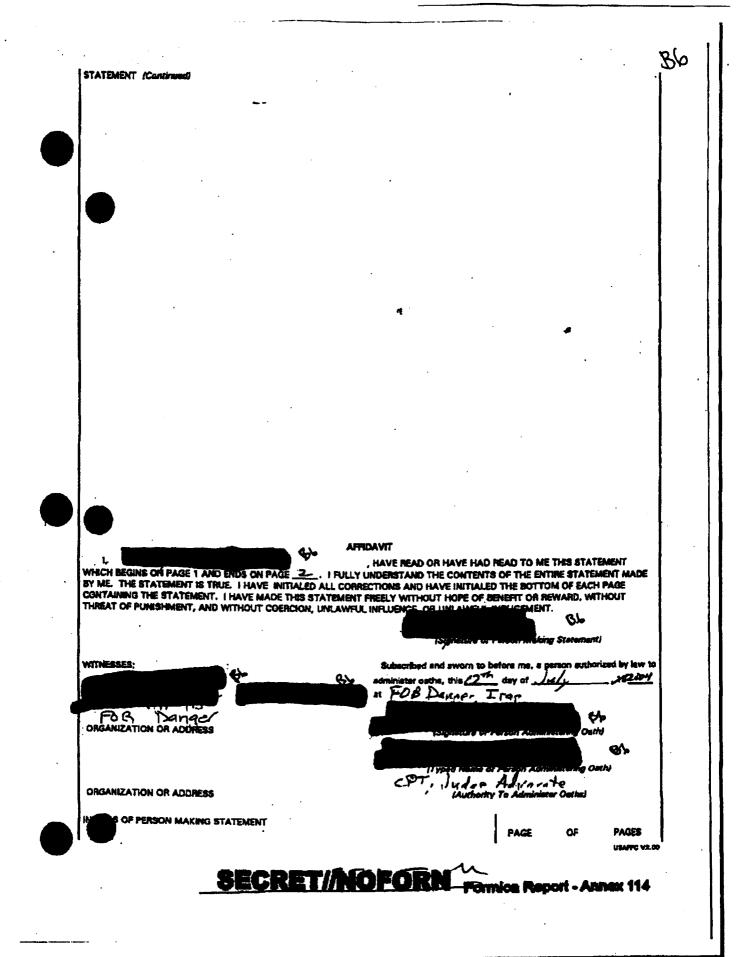
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| For use his   | SWORN S<br>form, see AR 180-4         | TATEMENT                              | ice is ODCSOPI                |   | 1        |
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| LAST NAME FIRST NAME, MIDDLE NAME   | [8                                    | SOCIAL SECURITY                       | C-P                           | GRADE/STATUS<br>MAJ/04  |          |
| ORGANIZATION OR ADDRESS   | ı                                     |                                       |                               | 1   |          |
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| dy.   |                                       |                                       |                               | ATA W. 1 (FO) T 1 B 10 C B C A T 1 .  | 1        |
| I made the following comments to the Investi  | gating Officer                        |                                       | : THE POLLOWING<br>de 04:     | STATEMENT UNDER OATH:   |          |
| The guidance I have from my FOB is to get the   |                                       | 190                                   | •                             | ne what common the decima   | _        |
| is, and turn over the detainer to the CF as so  | on as possible. At                    | white beyond the                      | et will recuire ne            | rmission from the POB. If   | ł        |
| more time was required, the detachment come<br>FOB's SOP, not a regulation. Under normal    | circumstances, fro                    | on the time of car                    | oture the detaines            | should be turned in to the  | 1        |
| DCCP within four hours. The longest I think<br>24 hours. It would be an extreme circumstant | we would be rece                      | rized to knen a de                    | tainee, which wo              | uld require FOB approval; i   | 1,4      |
| them by radio.  |                                       | SE DENOTE THE                         | Regardiess of                 | the distance from the BCC   | i, i,iie |
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| EXHIBIT   | INITIAL DEC                           | MAKING S                              | TATEMENT                      | PAGE 1 OF PAGES   | :        |
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